

# WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

January 18 - 19, 2007

9:00 AM

## AGENDA

### THURSDAY SESSION

#### EXECUTIVE SESSION: (8:00 – 9:00 AM)

Appeals  
Court of Appeals  
Superior Court Cases

#### MEETING CALLED TO ORDER

#### ROLL CALL

#### GREETINGS

#### MINUTES: October 19-20, 2006

#### CERTIFICATES OF MERITORIOUS SERVICE:

<u>Name</u>	<u>Organization</u>
Beth Arman (previously awarded)	Dean of Trade and Industry/Apprenticeship at Renton Technical College
Charlie F. Mulcahy (previously awarded)	Western Washington Sheet Metal JATC
Rick Anderson, Secretary	Western Washington Plasterers Apprenticeship Committee

#### CORRESPONDENCE

**Special Report:** Washington State Department of Transportation Joint Apprenticeship and Training Committee - Todd Lamphere.

#### REPORTS:

State Board for Community and Technical Colleges  
Workforce Training and Education Coordinating Board  
Employment Security Department  
US DOL Office of Apprenticeship  
Office of Superintendent of Public Instruction  
Higher Education Coordinating Board

**Labor and Industries Affirmative Action Advisory Committee**

**General Administration, State of Washington**

**Oregon State Apprenticeship and Training Council**

**Washington State Coordinators' Association**

**Secretary, Washington State Apprenticeship and Training Council**

**WSATC "Final Order" Status Report**

**WSATC Annual Report Subcommittee**

**WSATC Compliance Review and Retention Subcommittee**

**WSATC Reciprocity Subcommittee**

**WSATC Special Subcommittee(s)**

- **WSATC Special Subcommittee for Apprenticeship Committees Selection Procedures**
- **WSATC Special Subcommittee for Electrical Trainees vs. Apprentices**
- **WSATC Special Subcommittee for I-937 Apprenticeship Utilization Levels**
- **WSATC Special Subcommittee for Pre-Apprenticeship**

**WSATC Strategic Planning Subcommittee**

**WSATC Tie-Breaker Subcommittee**

**WSATC Transportation Subcommittee**

**WSATC Tribal Liaison Subcommittee**

**WSATC WAC/RCW Policy Subcommittee**

**WSATC Members**

## **UNFINISHED BUSINESS:**

- 1. Limited Energy - Low Voltage Electrical Trainees versus Apprentices**
- 2. Greater Puget Sound Electrical Workers Apprenticeship Committee, #105**
  - Add New Occupation: Heating, Ventilation, Air Conditioning Installer and Service Technician, SOC 49-9021.01, 8000 hours
  - Cover page
  - Section IV: Term of Apprenticeship
  - Section V: Initial Probationary Period
  - Section VII: Apprentice Wages and Wage Progression
  - Section VIII: Work Process
  - Section IX: Related/Supplemental Instruction

## **NEW BUSINESS:**

## **PROPOSED COMMITTEES:**

- 3. Rey-Com, Inc.**
  - Occupation: Telecommunications Technician, SOC 49-2022.00, 4000 hours

**4. Thomco Training Committee**

Occupation: Construction Equipment Operators, SOC 47-2073.02, 7000 Hours

**NEW STANDARDS:**

If there are any objections to the following Request for New Standards: "**Advantage Manufacturing Technologies Apprenticeship Program**", please complete and return the 'Notice of Contest or Objection to Proposed Standards of Apprenticeship' form available on the L&I Apprenticeship web site (<http://www.lni.wa.gov/TradesLicensing/Apprenticeship/default.asp>). The Apprenticeship Section, Tumwater, Washington, must receive the original signed hard copy of Notice of Contest or Objection by **December 28, 2006**.

**5. Advantage Manufacturing Technologies Apprenticeship Program (Plant Program)**

Occupation: Machinist, SOC 51-4041.00, 8000 hours

**REVISED STANDARDS:**

If there are any objections to the following Request for Revised Standards: **City of Seattle, Washington Apprenticeship Committee; or Greater Puget Sound Electrical Workers Apprenticeship Committee** please complete and return the 'Notice of Contest or Objection to Proposed Standards of Apprenticeship' form available on the L&I Apprenticeship web site (<http://www.lni.wa.gov/TradesLicensing/Apprenticeship/default.asp>). The Apprenticeship Section, Tumwater, Washington, must receive the original signed hard copy of Notice of Contest or Objection by **December 28, 2006**.

**6. Boeing/IAM Joint Apprenticeship Committee, The, #154**

Section II: Minimum Qualifications

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan

**7. City of Seattle, Washington Apprenticeship Committee, #208**

Add New Occupation: Generation Electrician Constructor, SOC 49-2095.00, 8000 hours

Cover Page

Introductory paragraphs

Section IV: Term of Apprenticeship

Section VI: Ratio of Apprentices to Journey Level Workers

Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Process

Section IX: Related/Supplemental Instruction

**8. City of Tacoma - Public Works Traffic Engineering Apprenticeship Committee, #84**

Section II: Minimum Qualifications

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan

Section VIII: Work Processes

Section X: Administrative/Disciplinary Procedures

**9. Directorate of Logistics, Ft. Lewis, Washington and Skookum Corporation Apprenticeship Committee, #1670**

Change the occupation "Vehicle Mechanic" to read "Medium/Heavy Diesel Mechanic"  
Cover

Section I: Geographic Area Covered (Verbiage only - no expansion)

Section II: Minimum Qualifications

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan

Section IV: Term of Apprenticeship

Section VIII: Work Processes

Section IX: Related/Supplemental Instructions

Section X: Administrative/Disciplinary Procedures

**10. Eastern Washington - Northeast Oregon Pipe Trades Apprenticeship Committee, #86**

Change occupation "Refrigeration Fitter" to read "HVAC/Refrigeration Mechanic" throughout the standards.

Section II: Minimum Qualifications

Section VI: Ratio of Apprentices to Journey Level Workers

**11. Electrocom, #1281**

Change the occupation "Sound and Communications Technician" to read "Electronic Systems Technician" throughout the standards.

**12. Inland Empire Electrical Training Trust, #143**

Section II: Minimum Qualifications

Section X: Administrative/Disciplinary Procedures

**13. Mason County Public Utility District #3 Apprenticeship Committee, #167**

Section II: Minimum Qualifications

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan

Section IV: Term of Apprenticeship

Section VII: Apprentice Wages and Wage Progression

Section X: Administrative/Disciplinary Procedures

**14. Northwest Washington Pipe Trades Apprenticeship Committee, #94**

Change occupation "Refrigeration Mechanic" to read "HVAC/Refrigeration Mechanic" throughout the standards.

**15. Operating Engineers Regional Training Program JATC, #58**

Section II: Minimum Qualifications

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan

Section X: Administrative/Disciplinary Procedures

**16. Pierce County Meatcutters Apprenticeship Committee, #92**

Delete the occupation of "Meatcutter Fabricator" throughout the standards  
Cover

Introductory Paragraph

Section I: Geographic Area Covered (Verbiage only - no expansion)

Section II: Minimum Qualifications

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan

Section IV: Term of Apprenticeship

Section VI: Ratio of Apprentices to Journey Level Workers  
Section VII: Apprentice Wages and Wage Progression  
Section VIII: Work Processes  
Section IX: Related/Supplemental Instructions  
Section X: Administrative/Disciplinary Procedures

**17. Puget Sound Electrical Joint Apprenticeship and Training Committee, #134**

Section II: Minimum Qualifications  
Section III: Conduct of Program under Washington Equal Employment Opportunity Plan  
Section V: Initial Probationary Period  
Section X: Administrative/Disciplinary Procedures

**18. Seattle Area Plumbers, Housing Plumbers, Pipefitters, Refrigeration, and Marine Pipefitters Apprenticeship Committee, #115**

Change occupation "Refrigeration Mechanic" to read "HVAC/Refrigeration Mechanic" throughout the standards  
Section XII: Subcommittee - Change name of "Refrigeration Subcommittee" to "HVAC/Refrigeration Subcommittee"

**19. Seattle Machinists Apprenticeship Committee, #173**

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan  
Section VIII: Work Processes  
Section X: Administrative/Disciplinary Procedures

**20. Southwest Washington Pipe Trades Apprenticeship Committee, #405**

Change occupation "Refrigeration Mechanic" to read "HVAC/Refrigeration Mechanic" throughout the standards

**21. Western Masonry Apprenticeship Committee, #1802**

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan  
Section VI: Ratio of Apprentices to Journey Level Workers  
Section VII: Apprentice Wages and Wage Progression  
Section XI: Committee - Responsibilities and Composition

**CANCELLATION OF APPRENTICESHIP COMMITTEES:**

**22. Puget Sound Energy/UA Local 32 Gas Operations Apprenticeship Committee, 1783 (SPONSOR REQUEST)**

**CANCELLATION OF APPRENTICESHIP STANDARDS:**

**23. Town of Eatonville, The, #486 (DEPARTMENT REQUEST)**

## **RECIPROCAL PROGRAMS:**

### **Recognition of New Standards**

**24. Oregon-Columbia Heavy Equipment Operators**

Occupation: Operating Engineers, SOC 47-2073, 8000 hours

**25. Oregon-Columbia Masons**

Occupation: Bricklayer and Masonry Restoration, SOC 47-2021, 6000 hours

Occupation: Cement Mason, SOC 47-2051, 6000 hours

### **Recognition of Revised Standards**

NONE

## **ADMINISTRATIVELY APPROVED REVISIONS:**

### **STANDARDS:**

**26. LU 112 - NECA Electrical Apprenticeship Committee, #81**

Section VII: Apprenticeship Wages and Wage Progression

**27. Northwest Washington Marine Sheet Metal Training Committee, #249**

Section IX: Related/Supplemental Instructions

**28. OHOP Mutual Light Company and IBEW #483 Apprenticeship Committee, #625**

Section IX: Related/Supplemental Instructions

**29. Western Washington Cement Masons Apprenticeship Committee, #61**

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan

### **COMMITTEES; SUBCOMMITTEE; TRAINING DIRECTOR/COORDINATOR:**

**30. Benton Rural Electric Association Apprenticeship Committee, #277**

Section XI: Committee - Responsibilities and Composition

**31. Centralia City Light Apprenticeship Committee, #292**

Section XI: Committee - Responsibilities and Composition

**32. Centralia Fire Department Apprenticeship Committee, #211**

Section XI: Committee - Responsibilities and Composition

**33. City of Milton PUD & IBEW Local Union #483 Joint Apprenticeship Training Committee, #1807**

Section XI: Committee - Responsibilities and Composition

- 34. Clallam County P.U.D. No. 1 Apprenticeship Committee, #103**  
Section XI: Committee - Responsibilities and Composition
- 35. Columbia Rural Electric Association, Inc. Apprenticeship Committee, #630**  
Section XI: Committee - Responsibilities and Composition
- 36. Community Transit/I.A.M. District 160 Apprenticeship Committee, #224**  
Section XI: Committee - Responsibilities and Composition
- 37. Cowlitz and Wahkiakum Counties Electrical Workers Apprenticeship Committee, #199**  
Section XI: Committee - Responsibilities and Composition
- 38. Directorate of Logistics, Ft. Lewis, Washington and Skookum Corporation Apprenticeship Committee, #1670**  
Section XI: Committee - Responsibilities and Composition  
Section XIII: Training Director/Coordinator
- 39. King County Carpenters Apprenticeship Committee, #128**  
Section XI: Committee - Responsibilities and Composition  
Section XII: Subcommittee  
Section XIII: Training Director/Coordinator
- 40. LOTT Alliance Apprenticeship Committee, #291**  
Section XI: Committee - Responsibilities and Composition
- 41. Mason County Public Utility District #3 Apprenticeship Committee, #167**  
Section XI: Committee - Responsibilities and Composition
- 42. McCleary Light, Power Light and Power Maintenance Apprenticeship Standards, #513**  
Section XI: Committee - Responsibilities and Composition
- 43. North Puget Sound Carpenters JATC, #119**  
Section XI: Committee - Responsibilities and Composition
- 44. Northwest Independent Contractors Association Apprenticeship Committee, #1795**  
Section XI: Committee - Responsibilities and Composition
- 45. Northwest Washington Pipe Trades Apprenticeship Committee, #94**  
Section XI: Committee - Responsibilities and Composition
- 46. OHOP Mutual Light Company and IBEW #483 Apprenticeship Committee, #625**  
Section XI: Committee - Responsibilities and Composition
- 47. Operating Engineers Regional Training Program JATC, #58**  
Section XI: Committee - Responsibilities and Composition

**48. Pacific Power & LU 125 JATC, #1185**

Section XIII: Training Director/Coordinator

**49. Pierce County Meatcutters Apprenticeship Committee, #92**

Section XI: Committee - Responsibilities and Composition

**50. Peninsula Light Company Apprenticeship Committee, #524**

Section XI: Committee - Responsibilities and Composition

**51. Puget Sound Electrical Joint Apprenticeship and Training Committee, #134**

Section XI: Committee - Responsibilities and Composition

**52. Seattle and Vicinity Sprinkler Fitters Apprenticeship Committee, #66**

Section XI: Committee - Responsibilities and Composition

Section XIII: Training Director/Coordinator

**53. Seattle Area Plumbers, Housing Plumbers, Pipefitters, Refrigeration, and Marine Pipefitters Apprenticeship Committee, #115**

Section XI: Committee - Responsibilities and Composition

Section XII: Subcommittee

Section XIII: Training Director/Coordinator

Change name of program to: Seattle Area Plumbers, Housing Plumbers, Pipefitters, HVAC/Refrigeration Mechanics and Marine Pipefitters Apprenticeship Committee throughout the standards.

**54. Seattle Machinists Apprenticeship Committee, #173**

Section XI: Committee - Responsibilities and Composition

**55. Snohomish County P.U.D. Number 1 Apprenticeship Committee, #76**

Section XII: Subcommittee

**56. Transtech Electric Inc. Apprenticeship Committee, #629**

Section XI: Committee - Responsibilities and Composition

**57. Washington State Department of Transportation Joint Apprenticeship and Training Committee, #1765**

Section XI: Committee - Responsibilities and Composition

**58. Western Washington Cement Masons Apprenticeship Committee, #61**

Section XI: Committee - Responsibilities and Composition

**ADJOURNMENT – THURSDAY MORNING SESSION**

**THURSDAY 1:30 – 4:45 PM**

**TBD**



## **FRIDAY SESSION**

**MEETING CALLED TO ORDER**

**ROLL CALL**

**AGENDA ITEM MOTIONS**

**GOOD AND WELFARE**

## **DATE AND LOCATION OF NEXT MEETING:**

April 19 - 20, 2007  
Spokane, Washington

### **FUTURE MEETING SITES:**

July 2007	Vancouver
October 2007	Tri-Cities
January 2008	Tumwater
April 2008	TBD

## **ADJOURNMENT**